



*Handwritten initials/signature*

Practitioner's Docket No. NR8315US

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Barrett et al.

Confirmation No. 2129

Application No.: 10/719,153

Group No.: 1742

Filed: November 21, 2003

Examiner: Scott R. Kastler

For: INJECTION LANCE

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for this application.

STATUS

2. Applicant is other than a small entity.

EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

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**CERTIFICATION UNDER 37 C.F.R. §§ 1.8(a) and 1.10\***

*(When using Express Mail, the Express Mail label number is mandatory;  
Express Mail certification is optional.)*

I hereby certify that, on the date shown below, this correspondence is being:

MAILING

XX deposited with the United States Postal Service in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

37 C.F.R. § 1.8(a)

XX with sufficient postage as first class mail.

37 C.F.R. § 1.10\*

as "Express Mail Post Office to Addressee"

Mailing Label No. \_\_\_\_\_ (mandatory)

TRANSMISSION

\_\_\_\_ facsimile transmitted to the Patent and Trademark Office, (703) \_\_\_\_\_

*Laura K. Cahill*  
Signature

Date: July 29, 2005

Laura K. Cahill

(type or print name of person certifying)

\* Only the date of filing (' 1.6) will be the date used in a patent term adjustment calculation, although the date on any certificate of mailing or transmission under ' 1.8 continues to be taken into account in determining timeliness. See ' 1.703(f). Consider "Express Mail Post Office to Addressee" (' 1.10) or facsimile transmission (' 1.6(d)) for the reply to be accorded the earliest possible filing date for patent term adjustment calculations.

### FEE FOR CLAIMS

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY			
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE	ADDIT. FEE	
TOTAL	26	—	20	=	6 x \$ 50.00	= \$	300.00
INDEP.	2	—	3	=	0 x \$ 200.00	= \$	0.00
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+	\$ 0.00	= \$	0.00
TOTAL						ADDIT. FEE	\$ 300.00

Total additional fee for claims required \$300.00

### FEE PAYMENT

5. Authorization is hereby made to charge the amount of **\$300.00** to Credit card as shown on the attached credit card information authorization form PTO-2038.

Charge any additional fees required by this paper or credit any overpayment to Deposit Account 50-0537.

A duplicate of this paper is attached.

### FEE DEFICIENCY

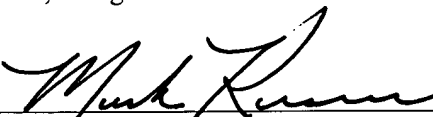
6. If an additional extension and/or fee is required, charge Account No. 50-0537.

If an additional fee for claims is required, charge Account No. 50-0537.

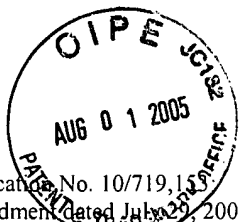
Date: **July 29, 2005**

Reg. No.: 31,115  
Tel. No.: 440-684-1090

**Customer No.: 22203**

  
\_\_\_\_\_  
Signature of Practitioner  
Mark Kusner

Kusner & Jaffe  
Highland Place - Suite 310  
6151 Wilson Mills Road  
Highland Heights, OH 44143



Application No. 10/719,153  
Amendment dated July 28, 2005  
RESPONSE TO OFFICE ACTION dated April 29, 2005

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

IN THE APPLICATION OF : Barrett et al.  
FOR : INJECTION LANCE  
SERIAL NO. : 10/719,153  
FILED : November 21, 2003  
CONFIRMATION NO. : 2129  
EXAMINER : Scott R. Kastler  
ART UNIT : 1742  
ATTORNEY DOCKET NO. : NR8315US

**MAIL STOP AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO OFFICE ACTION**

Dear Sir:

In response to the Office Action dated April 29, 2005, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.

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